

STATE MS.-DE SOTO CO.
FILED

JAN 30 1 57 PM '96

BK 807 PG 200
W.E. DAVIS CH. CLK.

RECORDING REQUESTED BY / RETURN TO:
BOATMEN'S NATIONAL MORTGAGE, INC.
4041 Knight Arnold Road
Memphis, TN 38118
Attn: Mortgage Custody Dept., Kelly O'Connor

BNMI LOAN NO.: 642718
FNMA POOL NO.: 262401

SPACE ABOVE FOR RECORDER'S USE
NORWEST LOAN NO.: 1806088

ASSIGNMENT OF MORTGAGEE/BENEFICIAL INTEREST
IN MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. all mortgagee/beneficial interest under that certain Mortgage/Deed of Trust dated 12/31/93, executed by:

JACK PALMER THOMPSON AND WIFE, BEVERLY DUBOSE THOMPSON

Individual(s), and recorded as Instrument No. on 2/04/94
in Book 688 and Page 146-152 of official records in the county
recorder's office of DESOTO County, in the State of
MISSISSIPPI describing the Land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR
ALL PURPOSES.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

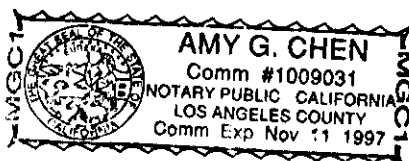
DATED this 1st day of February, 1995. BOATMEN'S NATIONAL MORTGAGE, INC.
F.K.A. NATIONAL MORTGAGE COMPANY

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

By Sandra D. Bailey
Sandra D. Bailey
Assistant Vice President

On this 20th day of December, 1995, before me, Amy G. Chen, a Notary Public for said County and State, personally appeared Sandra D. Bailey, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of BOATMEN'S NATIONAL MORTGAGE, INC. F.K.A. NATIONAL MORTGAGE COMPANY, and that she executed the foregoing instrument and affixed its corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BOATMEN'S NATIONAL MORTGAGE, INC. F.K.A. NATIONAL MORTGAGE COMPANY.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary: Amy G. Chen
My Commission Expires: November 11, 1997

PREPARED BY: Mina Hataye
Countrywide Servicing Exchange
155 N. Lake Ave., Pasadena, CA 91109

EXHIBIT "A"

POOL#:262401_____

NORWEST#:_____

BNMI#:642718_____

BORROWER:_____

BEGINNING at the southeast corner of Section 1, Township 2 South, Range 6 West, thence North 0 degrees, 24 minutes East 2121.21 feet along the centerline of Polk Lane to the Southeast corner of the Botts Church lot; thence North 0 degrees 34 minutes West 420.0 feet along said road to the Northeast corner of said church lot; thence West 40 feet along the North line of said church lot to a point in the West right of way of Polk Lane (80 feet wide); thence north 1 degree 09 minutes West 428.0 feet along the West right of way of Polk Lane to the Northeast corner of a 3.1 acre lot and the point of beginning of the following lot; thence North 1 degree 09 minutes West 305.16 feet along the said West right of way of Polk Lane to a point; thence South 89 degrees 50 minutes West 166.16 feet along the South right of way of Whispering Pine Drive to a point; thence South 60 degrees 22 minutes West 553.73 feet along the said right of way of Whispering Pine Drive to a point; thence South 5 degrees 52 minutes East 63.0 feet to a point, said point being the Northwest corner of an existing 3.1 acre lot; thence North 87 degrees 11 minutes East 647.93 feet to the point of beginning and containing 3.20 acres more or less.

BEING PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4.